

Mass for Peace and Justice



We Stand Together and Remember

COMMEMORATING THE 20TH ANNIVERSARY OF THE EVENTS OF 9/11/2001

September 11, 2021

St. Rose of Lima Parish

50 Short Hills Ave, Short Hills, NJ



MASSES OF REMEMBRANCE

INTRODUCTORY RITES

Entrance Hymn

WE SHALL RISE AGAIN

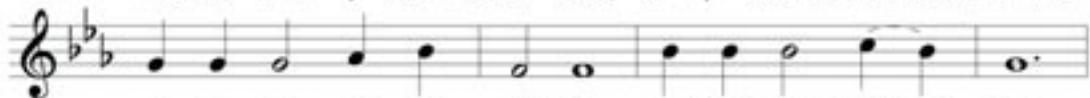
RESURRECTION



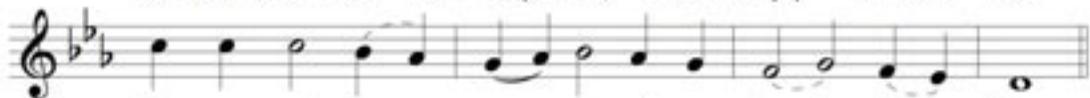
1. Come to me, all you wea-ry, with your bur - dens and pain.
2. We de-pend on God's mer - cy, mer - cy which nev - er fades.
3. Do not fear death's do - min-ion, look be - yond earth and grave.
4. At the door there to greet us, mar - tyr's, an - gels and saints,



Take my yoke on your shoul - ders and learn from me:
We re - mem - ber our cov - e - nant and the prom - ise Je - sus made:
See the bright - ness of Je - sus shin - ing out to light our way.
And our fam - 'ly and loved ones, ev - 'ry - one freed from their chains.



I am gen - tle and hum - ble, and your soul will find rest,
If we die with Christ Je - sus, we shall live with him,
Lov - ing Fa - ther and Spir - it, lov - ing Jes - us the Son,
We shall feel their ac - cept - ance, and the joy of new life.



For my yoke is eas - sy and my bur - den is light.
And if we are faith - ful we shall reign with him!
All God's peo - ple to - geth - er, we shall live on as one!
We shall join in the gath - 'ring re - u - nit - ed in God's love!

We shall rise a - gain on the last day with the faith - ful, rich and
 poor. Com - ing to the house of Lord Je - sus, we will
 find an o - pen door there, we will find an o - pen door.

Greeting

Act of Penitence

Gloria

MASS OF ANGELS AND SAINTS

Stephen Janco

Refrain
 Glo - ry to God in the high - est, and on
 earth peace to peo - ple of good will. *To verses*
Cantor, then All (Last time)
 A - men.

-
1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,

Collect

O God,
who have revealed
that peacemakers are to be called your children,
grant, we pray,
that we may work without ceasing t
o establish that justice
which alone ensures true and lasting peace.



LITURGY OF THE WORD

Reading 1

Isaiah 32:15-18

In those days:
the spirit from on high is poured out on us.

Then will the desert become an orchard
and the orchard be regarded as a forest.

Right will dwell in the desert
and justice abide in the orchard.

Justice will bring about peace;
right will produce calm and security.

My people will live in peaceful country,
in secure dwellings and quiet resting places.

Responsorial Psalm

PSALM 27

Scott Soper



I be - lieve, I be - lieve I shall see the good-ness of the
Lord in the land, in the land of the liv - ing.

Brothers and Sisters:

Put on then, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.

And over all these put on love,
that is, the bond of perfection.

And let the peace of Christ control your hearts,
the peace into which you were also called in one body.

And be thankful.

Alleluia of the Gospel

MASS OF ANGELS AND SAINTS

Stephen Janco

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Gospel

Matthew 5:38-48

Jesus said to his disciples:
"You have heard that it was said,
An eye for an eye and a tooth for a tooth.
But I say to you, offer no resistance to one who is evil.
When someone strikes you on your right cheek, turn the other one as well.
If anyone wants to go to law with you over your tunic, hand over your cloak as well.
Should anyone press you into service for one mile, go for two miles.
Give to the one who asks of you,
and do not turn your back on one who wants to borrow.
"You have heard that it was said,
You shall love your neighbor and hate your enemy.
But I say to you, love your enemies and pray for those who persecute you,
that you may be children of your heavenly Father,
for he makes his sun rise on the bad and the good,
and causes rain to fall on the just and the unjust.
For if you love those who love you, what recompense will you have?
Do not the tax collectors do the same?
And if you greet your brothers only, what is unusual about that?
Do not the pagans do the same?
So be perfect, just as your heavenly Father is perfect."

Homily



Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
All bow (and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.)

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Litany of the Saints and Roll Call

REFRAIN: (♩ = ca. 67) 1st time: Cantor, All repeat; thereafter: All

Saints of God in glo - ry, be with us, re - joice with us, sing

praise with us, and pray with us now. pray with us now.

1-9 (1st time: D.C.) to Verses Final rit. Fine



ITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

SHEPHERD OF MY HEART

Francis Patrick O'Brien



1. My shep-herd is the Lord, for noth-ing shall I want;
2. If I should walk one day in - to the vale of dark-ness,
3. You a-noint my head with oil; my cup is o-ver-flow-ing;



green are the pas-tures where I'm led to re - pose.
no e - vil shall I fear with God at my side.
good-ness and kind-ness crown the days of my life.



Near wa-ters still and deep God will re - fresh my soul.
There with your crook and staff you give me strength and com-fort;
With - in the Lord's own house I dwell in peace for ev - er;

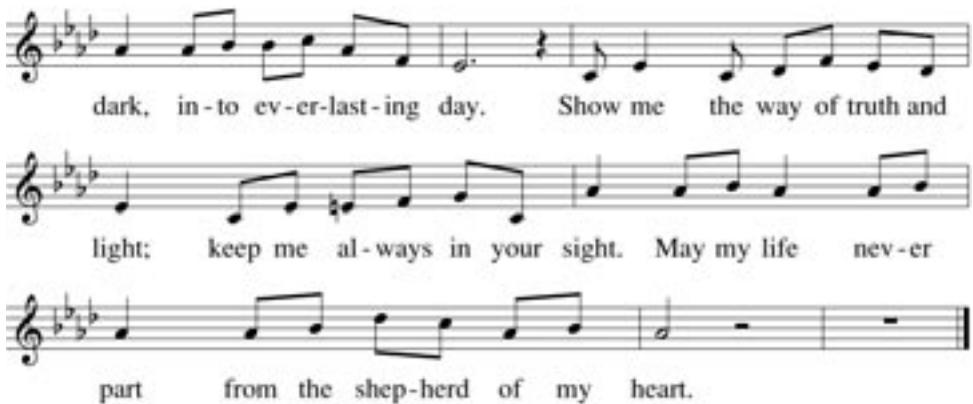


I am led on-ward in ways true to the Name,
you spread a ban-quet in the sight of my foes.
with - in the house of God my soul is at rest.

Refrain



Guide me, O shep-herd of my heart; lead me home-ward through the



dark, in-to ev-er-last-ing day, Show me the way of truth and
 light; keep me al-ways in your sight. May my life nev-er
 part from the shep-herd of my heart.

Eucharistic Acclamations

MASS OF ANGELS AND SAINTS

Stephen Janco



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are full of your glo -
 ry. Ho - san - na, Ho - san - na, Ho -
 san - na in the high - est, Ho - san - na, Ho -
 san - na, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho -
san - na, in the high - est, Ho - san - na, Ho -
san - na, Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "Bless - ed is he who comes in the name of the". The second staff continues: "Lord. Ho - san - na, Ho - san - na, Ho -". The third staff continues: "san - na, in the high - est, Ho - san - na, Ho -". The fourth staff concludes: "san - na, Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with accents.

The Mystery of Faith

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "When we eat this Bread and drink this Cup,". The second staff continues: "we pro-claim your Death, O Lord, un - til you come a - gain." The music features a mix of quarter, eighth, and sixteenth notes.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical score is written on two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "A - men, a - men, a - men." The second staff continues: "A - men, a - men, a - men." The music features a mix of quarter, eighth, and sixteenth notes.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

MASS OF ANGELS AND SAINTS

Stephen Janco

Cantor, then All *Repeat ad lib.*

Have mer - cy on us.

Last time Cantor *All*

Grant us peace. Grant us peace.



Communion Procession

BLEST ARE THEY

David Haas



1. Blest are they, the poor in spir - it,
2. Blest are they, the low ly ones,
3. Blest are they who show mer - cy,

theirs is the king - dom of God,
they shall in - her - it the earth, their
mer - cy shall be theirs.

Blest are they, full of sor - row,
Blest are they, who hun - ger and thirst,
Blest are they, the pure of and heart,

they shall be con - soled.
they shall have their fill,
they shall see God!

ho - ly are you. Re - jice and be glad!

Yours is the king - dom of God!

CONCLUDING RITE

Prayer Over the People

A Hymn of Praise will follow the Post Communion Prayer and then a procession will form to the cemetery led by the Boy Scout Troop 17 Color Guard, Veterans of Foreign War Color Guard, Millburn Township Fire Department Color Guard and Millburn Township Police Color Guard.

MINE EYES HAVE SEEN

BATTLE HYMN

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword;
His truth is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on.

I have seen Him in the watch fires of a hundred circling camps
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps;
His day is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His day is marching on.

In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me:
As He died to make us holy, let us live to make all free;
While God is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! While God is marching on.

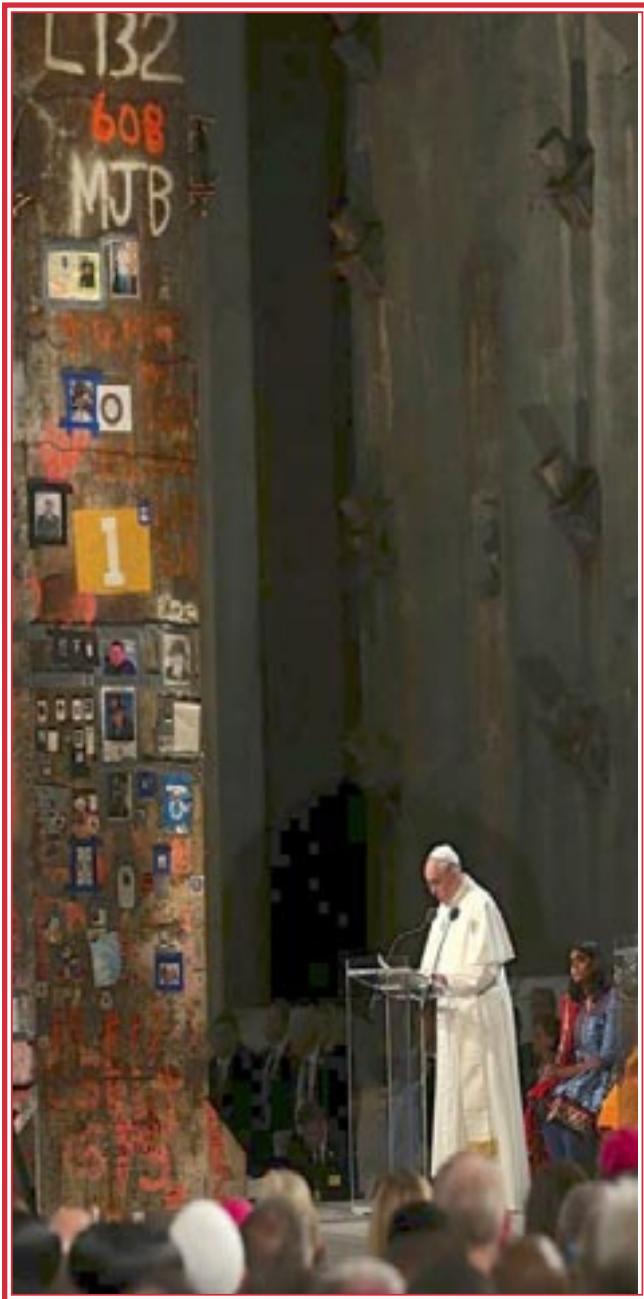
He is coming like the glory of the morning on the wave,
He is wisdom to the mighty, He is honor to the brave;
So the world shall be His footstool, and the soul of wrong His slave,
Our God is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! Our God is marching on.

AMERICA THE BEAUTIFUL

O BEAUTIFUL

1. O beau - ti - ful for spa - cious skies, For
2. O beau - ti - ful for pil - grim feet, Whose
am - ber waves of grain, For pur - ple moun - tain
stern, im - pas - sioned stress A thor - ough - fare for
maj - es - ties A - bove the fruit - ed plain! A -
free - dom beat A - cross the wil - der - ness! A -
mer - i - ca! A - mer - i - ca! God
mer - i - ca! A - mer - i - ca! God
shed his grace on thee, And crown thy good with
mend thine ev - 'ry flaw, Con - firm thy soul in
broth - er - hood From sea to shin - ing sea,
self - con - trol, Thy lib - er - ty in law.





THE POWER OF LOVE AND REMEMBRANCE

I feel many different emotions standing here at Ground Zero, where thousands of lives were taken in a senseless act of destruction. Here grief is palpable. The water we see flowing towards that empty pit reminds us of all those lives which fell prey to those who think that destruction, tearing down, is the only way to settle conflicts. It is the silent cry of those who were victims of a mindset which knows only violence, hatred and revenge. A mindset which can only cause pain, suffering, destruction and tears.

A few moments ago I met some of the families of the fallen first responders. Meeting them made me see once again how acts of destruction are never impersonal, abstract or merely material. They always have a face, a concrete story, names. In those family members, we see the face of pain, a pain which still touches us and cries out to heaven.

At the same time, those family members showed me the other face of this attack, the other face of their grief: the power of love and remembrance. A remembrance that does not leave us empty and withdrawn. The name of so many loved ones are written around the towers' footprints. We can see them, we can touch them, and we can never forget them.

—Pope Francis, September 2015



