

LENT 4 SUNDAY



Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 4

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Marty Haugen



Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

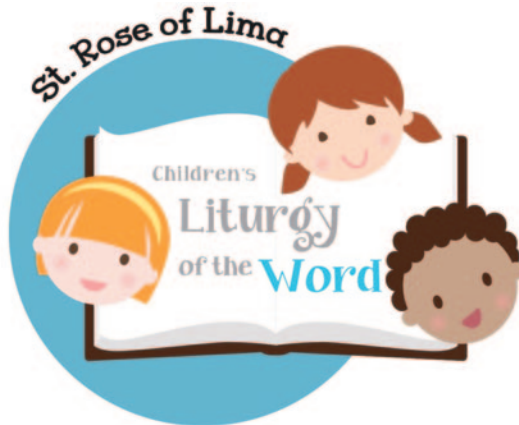
And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Collect

Let us pray
O God,
who through your Word
reconcile the human race to yourself
in a wonderful way, grant, we pray,
that with prompt devotion and eager faith
the Christian people may hasten
toward the solemn celebrations to come.



RCIA Rites - Scrutiny 2 (5:30PM)

Collect

Let us pray
Almighty ever-living God,
give to your Church an increase in spiritual joy,
so that those once born of earth
may be reborn as citizens of heaven.

(5:30PM)

Please go to page 15 for Liturgy of the Word

LITURGY OF THE WORD

Reading 1

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people
added infidelity to infidelity,
practicing all the abominations of the nations and polluting the LORD's temple
which he had consecrated in Jerusalem.
Early and often did the LORD, the God of their fathers, send his messengers to them,
for he had compassion on his people and his dwelling place.
But they mocked the messengers of God,
despised his warnings, and scoffed at his prophets,
until the anger of the LORD against his people was so inflamed
that there was no remedy.
Their enemies burnt the house of God, tore down the walls of Jerusalem,
set all its palaces afire, and destroyed all its precious objects.
Those who escaped the sword were carried captive to Babylon,
where they became servants of the king of the Chaldeans and his sons
until the kingdom of the Persians came to power.
All this was to fulfill the word of the LORD spoken by Jeremiah:
"Until the land has retrieved its lost sabbaths,
during all the time it lies waste it shall have rest while seventy years are fulfilled."
In the first year of Cyrus, king of Persia,
in order to fulfill the word of the LORD spoken by Jeremiah,
the LORD inspired King Cyrus of Persia
to issue this proclamation throughout his kingdom, both by word of mouth and in writing:
"Thus says Cyrus, king of Persia: All the kingdoms of the earth
the LORD, the God of heaven, has given to me,
and he has also charged me to build him a house in Jerusalem, which is in Judah.
Whoever, therefore, among you belongs to any part of his people,
let him go up, and may his God be with him!"

Responsorial Psalm

PSALM 137

Tony ALonso



Reading 2

Ephesians 2:4-10

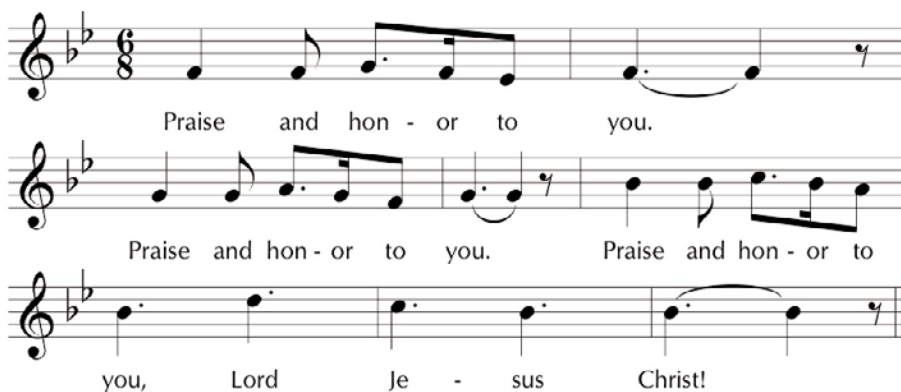
Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been saved —,
raised us up with him,
and seated us with him in the heavens in Christ Jesus, that in the ages to come
He might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.
For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.
For we are his handiwork, created in Christ Jesus for the good works
that God has prepared in advance, that we should live in them.

Acclamation

GOOD NEWS

James Chepponis



Gospel

John 3:14-21

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

And this is the verdict, that the light came into the world,
but people preferred darkness to light, because their works were evil.

For everyone who does wicked things hates the light
and does not come toward the light, so that his works might not be exposed.

But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.

Homily

Nicene Creed

I believe in One God, the Father almighty
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, have mercy!*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

WE REMEMBER

Marty Haugen



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
year - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
D.C.
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.

Preparation and Preparation of the Gifts

MERCY O GOD

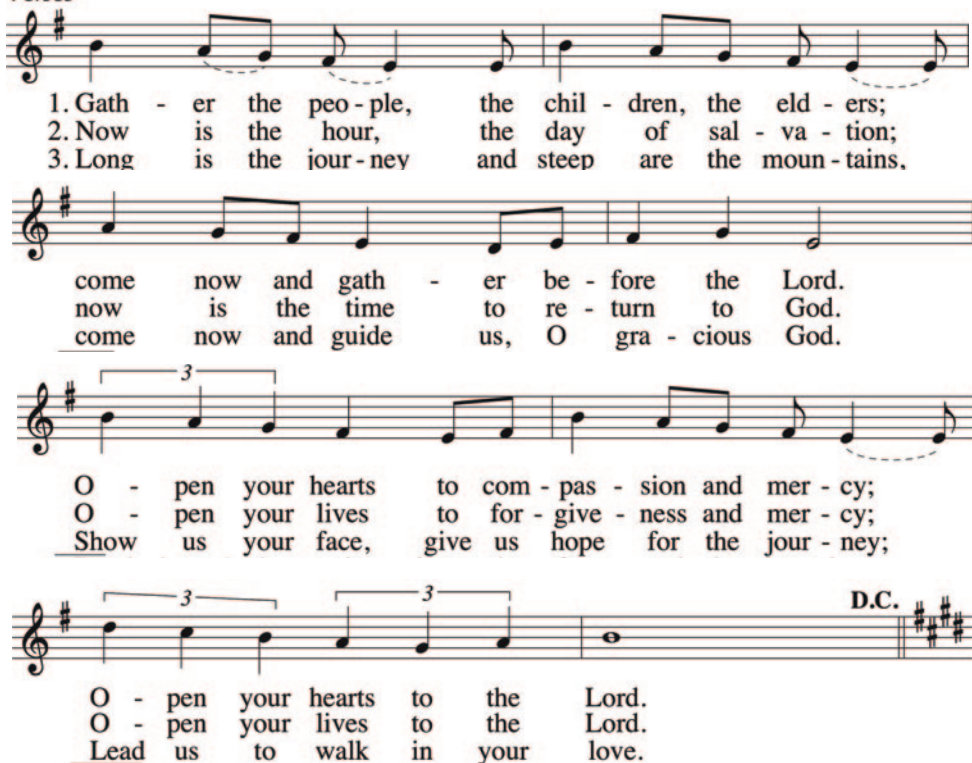
Francis Patrick O'Brien

Refrain



Mer-cy, O God, have mer-cy on us. Send down your
mer-cy to set us free. Mer-cy, O God, have mer-cy on us.
Send down your mer-cy to set us free.

Verses



1. Gath - er the peo - ple, the chil - dren, the eld - ers;
2. Now is the hour, the day of sal - va - tion;
3. Long is the jour - ney and steep are the moun - tains,
come now and gath - er be - fore the Lord.
now is the time to re - turn to God.
come now and guide us, O gra - cious God.
O - pen your hearts to com - pas - sion and mer - cy;
O - pen your lives to for - give - ness and mer - cy;
Show us your face, give us hope for the jour - ney;
O - pen your hearts to the Lord.
O - pen your lives to the Lord.
Lead us to walk in your love.

Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your
glo - ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The musical score is written for a single voice on a treble clef staff. It begins in 6/8 time and changes to 3/8 time for the final phrase. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are written below the staff, aligned with the notes.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score is written for a single voice on a treble clef staff. It is in 6/8 time. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are written below the staff, aligned with the notes.

Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Cantor: *Assembly / Asamblea:*

Lamb of God, you take a-way the sins of the

To repeat *Cantor:*

world, have mer-cy on us.

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the world,

grant us peace, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the
word and my soul shall be healed.



Communion Procession

LET US BE BREAD

Marty Haugen

Refrain

Let us be bread, blessed by the Lord, bro - ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord.
1. I am the bread of life, bro - ken for all.
Eat now and hun - ger no more. D.C.

The Refrain is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff contains the melody for the first line of the refrain. The second staff contains the melody for the second line. The third staff contains the melody for the third line, which ends with a double bar line. The fourth staff contains the melody for the first line of the first verse, which ends with a double bar line.

Verse 2

2. You are my friends if you keep my com - mands,
no long - er ser - vants but friends. D.C.

Verse 2 is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff contains the melody for the first line of the verse. The second staff contains the melody for the second line, which ends with a double bar line.

Verse 3

3. See how my peo - ple have noth - ing to eat.
Give them the bread that is you. D.C.

Verse 3 is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff contains the melody for the first line of the verse. The second staff contains the melody for the second line, which ends with a double bar line.

CONCLUDING RITE

Recessional

JERUSALEM MY DESTINY

Rory Cooney

I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.
Oth - er spir - its, less - er gods, have court - ed
See, I leave the past be - hind; a new land
In my thirst, you let me drink the wa - ters
me calls with lies. Here a - mong you
of to your me. Here a - mong you
Here a - mong you
I have found a truth which bids me rise.
I have found a glimpse of what might be.
I have met the sa - vior, Je - sus Christ.

5:30PM RCIA RITES - SCRUTINY 2

LITURGY OF THE WORD

Reading 1

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

"Fill your horn with oil, and be on your way.

I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice,

Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him."

But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty stature, because I have rejected him.

Not as man sees does God see, because man sees the appearance

but the LORD looks into the heart."

In the same way Jesse presented seven sons before Samuel,

but Samuel said to Jesse, "The LORD has not chosen any one of these."

Then Samuel asked Jesse, "Are these all the sons you have?"

Jesse replied, "There is still the youngest, who is tending the sheep."

Samuel said to Jesse, "Send for him;

we will not begin the sacrificial banquet until he arrives here."

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold and making a splendid appearance.

The LORD said, "There—anoint him, for this is the one!"

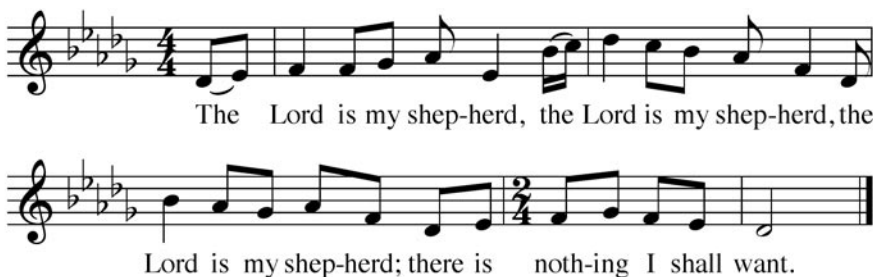
Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers;

and from that day on, the spirit of the LORD rushed upon David.

Responsorial Psalm

PSALM 23

Marty Haugen



Reading 2

Ephesians 5:8-14

Brothers and sisters:

You were once darkness,
but now you are light in the Lord.

Live as children of light,
for light produces every kind of goodness
and righteousness and truth.

Try to learn what is pleasing to the Lord.

Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.

Therefore, it says:

"Awake, O sleeper, and arise from the dead,
and Christ will give you light."

Acclamation

GOOD NEWS

James Chepponis



As Jesus passed by he saw a man blind from birth.
He spat on the ground and made clay with the saliva,
and smeared the clay on his eyes, and said to him,
"Go wash in the Pool of Siloam" — which means Sent —.
So he went and washed, and came back able to see.
His neighbors and those who had seen him earlier as a beggar said,
"Isn't this the one who used to sit and beg?"
Some said, "It is, " but others said, "No, he just looks like him."
He said, "I am."

They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to see.
He said to them, "He put clay on my eyes, and I washed, and now I can see."
So some of the Pharisees said, "This man is not from God,
because he does not keep the sabbath."
But others said, "How can a sinful man do such signs?"
And there was a division among them.
So they said to the blind man again,
"What do you have to say about him, since he opened your eyes?"
He said, "He is a prophet."

They answered and said to him,
"You were born totally in sin, and are you trying to teach us?"
Then they threw him out.
When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the Son of Man?"
He answered and said, "Who is he, sir, that I may believe in him?"
Jesus said to him, "You have seen him, and
the one speaking with you is he."
He said, "I do believe, Lord," and he worshiped him.

TURN MY HEART

Marty Haugen

Turn my heart, O God. Turn my heart, O

God. Take my pain and broken-ness; shape my life for

you. Come and turn my heart, O God.

To verses To repeat refrain and last time

Dismissal of Catechumen

JERUSALEM MY DESTINY

Rory Cooney

I have fixed my eyes on your hills, Je - ru - sa - lem, my

des - ti - ny! Though I can - not see the end for me, I

can - not turn a - way. We have set our hearts for the

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no-one walk a - lone. The jour - ney makes us one.