

EASTER 2B



DIVINE MERCY SUNDAY

Saint Rose of Lima Parish
Short Hills, New Jersey

SECOND SUNDAY OF EASTER

Of the Resurrection of the Lord

INTRODUCTORY RITES

Entrance Hymn

ALLELUIA CHRIST IS RISEN

Tony Alonso

1. Al - le - lu - ia, Christ is ris-en, Now the
2. Al - le - lu - ia, Christ is ris-en, From his
3. Al - le - lu - ia, Christ is ris-en, Truth and

stone is cast a - way! Dark - ness gone and
death up - on a cross. Now all share a
jus - tice from the grave, And brought forth for

sin for - giv - en, On this joy - ful day of
com - mon vi - sion, Love now reigns and hate is
all who lis - ten: New life from the life he

days. Songs of hope and love e - ter - nal
lost. In this feast we share the sto - ry:
gave. Now with joy - ful hearts and voic - es

From our hearts to you we raise.
Love's new birth for all to see.
Joined as one we share your love.

In your death and life's re - new - al
From our God's al - might - y glo - ry,
Here in Christ the world re - joic - es,
We pour forth our joy - ful praise!
Sign of things to ev - er be.
Sight now turned to God a - bove.

Entrance Hymn

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

HOLY ANTHEM

Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the
choirs of heav - en chant it In the tem - ple of the skies; Let the
ris - en up in tri - umph From the dark - ness of the grave. He's the
life of this cor - rup - tion to the life that nev - er dies. May your
moun - tains skip with glad - ness And the joy - ful val - leys ring With ho -
splen - dor of the na - tions, He's the lamp of end - less day; He's the
glo - ry be our por - tion When the days of time are past And the
san - nas in the high - est To our Sav - ior and our King.
ver - y Lord of glo - ry Who is ris - en up to - day.
dead shall be a - wak - ened by the trum - pet's might - y blast.

Sign of the Cross

Greeting

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Response: **And with your Spirit**

Litany of Praise

Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Collect

God of everlasting mercy,
 who in the very recurrence of the paschal feast
 kindle the faith of the people you have made your own,
 increase, we pray, the grace you have bestowed,
 that all may grasp and rightly understand in what font they have been
 washed, by whose Spirit they have been reborn,
 by whose Blood they have been redeemed.

LITURGY OF THE WORD

Reading 1

Acts 4:32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

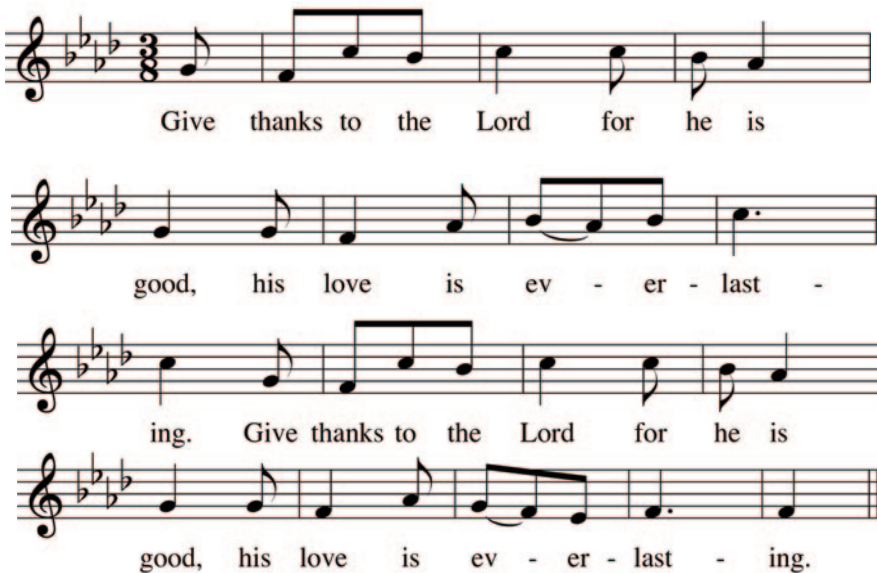
With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

Responsorial Psalm

PSALM 118

Marty Haugen



Give thanks to the Lord for he is
good, his love is ev - er - last -
ing. Give thanks to the Lord for he is
good, his love is ev - er - last - ing.

Reading 2

1 John 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.

Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one that testifies,
and the Spirit is truth.

Gospel Acclamation

MASS OF JOYFUL HEART

Steve Angrisano



On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them, "Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."
Now a week later his disciples were again inside and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my God!"
Jesus said to him, "Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."
Now Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

RITE OF CONFIRMATION (5:30PM ONLY)

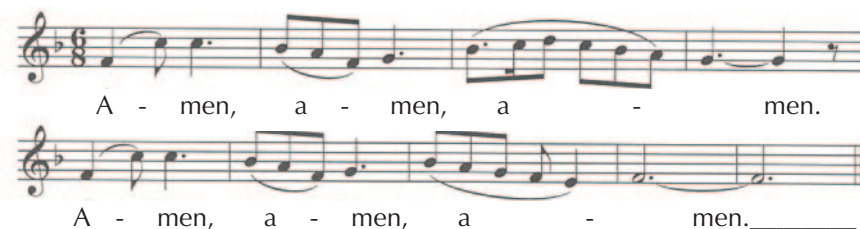
Renewal of Baptismal Promises

After the homily the candidates stand and the Father Larry questions them.
Candidates respond "I DO" to each question.

The Father Larry confirms their profession of faith
by proclaiming the faith of the Church.

The whole congregation **stands** and responds:

Ed Bolduc



COME HOLY GHOST

LAMBILLOTTE

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly

hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,

and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -

made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.

The Laying on of Hands

The Father Larry extends his hands over the candidates.

The Anointing with Chrism

The Chrism is brought to the Father Larry

The sponsor places RIGHT hand upon RIGHT shoulder of the candidate.

Sponsor: I present (baptismal name & confirmation name)

The Bishop makes the sign of the cross with the Sacred Chrism
on the forehead of the one to be confirmed.

Father Larry: N., be sealed with the Gift of the Holy Spirit.

Confirmand: Amen.

Father Larry: Peace be with you.

Confirmand: And with your spirit.

Universal Prayer

Our Response is: Risen Lord, hear our prayer.



Profession of Faith

For the Easter Season we will be using the Apostles Creed.

I believe in God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

THE LOVE OF THE LORD

Michael Joncas

1. All that I count - ed as gain
2. Rich - es and hon - ors will fade,
3. Sil - ver and gold have I none,
4. Faith is the wealth I pos - sess

now I con - sid - er as loss,
earth - ly de - light dis - ap - pear,
no land to count as my home,
Find - ing its source in my God: yet

emp - ty and worth - less to me in the
fade like the grass of the field in the
wealth be - yond meas - ure of own in the
faith in the prom - ise of Christ is my

light of the love of the Lord.
light of the love of the Lord.
light of the love of the Lord.
life and my love of the Lord.

1., 3. 2., 4.

What more could bring us hope than to know the pow'r of his
life? What more could bring us peace than to
share in his suf-f'ring and death? What more could be our
fi - nal wish than to live in the love of the Lord?



Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

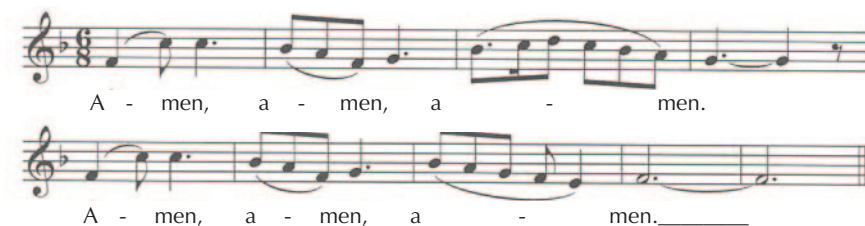
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho - sann - na ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc



Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

LIFE GIVING BREAD SAVING CUP

James Chepponis

Refrain



Life - giv - ing bread, sav - ing cup, we of - fer in thanks - giv - ing, O God.



Life - giv - ing bread, sav - ing cup, we of - fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
you give to dwell in our hearts. You
give us a share in your life. You
fect it in truth and in love. And




life and for knowl - edge of the King - dom, all
bring us to - geth - er as one fam - 'ly: all
strength - en our bod - y and our spir - it: all
gath - er your peo - ple all to - geth - er to



praise to you un - til the end of time!
praise to you un - til the end of time!
praise to you un - til the end of time!
praise to you un - til the end of time!

D.C.

CONCLUDING RITE



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

CHRIST THE LORD IS RISEN TODAY

LLANFAIR



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious King; Al - le -
3. Love's re - deem - ing work is done, Al - le -



lu - ia! All on earth with an - gels say,
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won.



Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -



tri - umphs high, Al - le - lu - ia!
souls to save, Al - le - lu - ia!
bids him rise; Al - le - lu - ia!



Sing, O heav'ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.



Al - le - lu - ia!

Recessional

SING TO THE MOUNTAIN

Bob Dufford



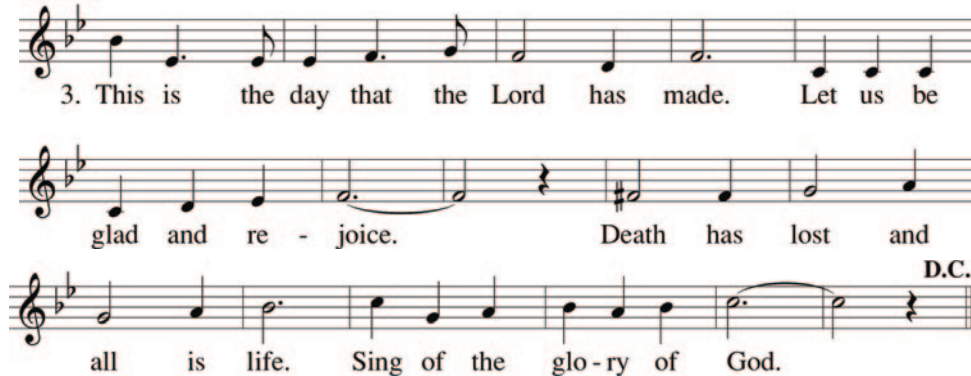
Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

Verse 1



1. I will give thanks to you, my Lord. You have
an - swered my plea. You have saved my
soul from death. You are my strength and my song. D.C.

Verse 3



3. This is the day that the Lord has made. Let us be
glad and re - joice. Death has lost and
all is life. Sing of the glo - ry of God. D.C.