

LENT 2 SUNDAY



Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 2B

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Marty Haugen

Musical notation for the Entrance Hymn. The first line of music is in 3/4 time, G major, and contains the lyrics: Ky - ri - e e - le - i - son, Chri - ste e - le - i - son, . The second line of music continues the melody with the lyrics: Ky - ri - e e - le - i - son. .

Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Collect

O God,
who have commanded us
to listen to your beloved Son, be pleased, we pray,
to nourish us inwardly by your word, that,
with spiritual sight made pure,
we may rejoice to behold your glory.

LITURGY OF THE WORD

Reading 1

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.

He called to him, "Abraham!" "Here I am!" he replied.

Then God said: "Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.

Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven,
"Abraham, Abraham!" "Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him. I know now how devoted you are to God,
since you did not withhold from me your own beloved son."

As Abraham looked about, he spied a ram caught by its horns in the thicket.
So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:

"I swear by myself, declares the LORD, that because you acted as you did
in not withholding from me your beloved son,

I will bless you abundantly and make your descendants as countless
as the stars of the sky and the sands of the seashore;

your descendants shall take possession of the gates of their enemies,
and in your descendants all the nations of the earth

shall find blessing— all this because you obeyed my command."

Responsorial Psalm

PSALM 116

DH



Reading 2

Romans 8:31-34

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son but handed him over for us all,
how will he not also give us everything else along with him?
Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

Acclamation

GOOD NEWS

James Chepponis

Praise and hon - or to you.
Praise and hon - or to you. Praise and hon - or to
you, Lord Je - sus Christ!

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Gospel

Mark 9:2-10

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them, and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses, and they were conversing with Jesus.
Then Peter said to Jesus in reply, "Rabbi, it is good that we are here!
Let us make three tents: one for you, one for Moses, and one for Elijah."
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them; from the cloud came a voice,
"This is my beloved Son. Listen to him."
Suddenly, looking around, they no longer saw anyone but Jesus alone with them.
As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

Homily

Creed - 5:30PM; 7:30AM; 9:30AM

RCIA RITES 11:30AM _____

Anointing With the Oil of Catechumens

Dismissal of Catechumen

JERUSALEM MY DESTINY

Rory Cooney

I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

The musical score is written on five staves in a single system. It features a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is simple and lyrical, with lyrics printed below the notes. The piece concludes with a final whole note chord.



Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, have mercy!*

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Our Response is *Lord, have mercy!*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation and Preparation of the Gifts

TRANSFIGURE US O LORD

Refrain



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.




Break the chains that bind us; speak your heal - ing word, and



where you lead we'll fol - low, Trans - fig - ure us, O Lord.


Verses



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad



1. love of God self - emp - tied, the love of God to show, You
2. tid - ingas for the hum - ble, the heal - ing of all ills: in



1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.

to Refrain

Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score consists of five staves of music in 6/8 time. The melody is written on a single treble clef staff. The lyrics are printed below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score consists of three staves of music in 6/8 time. The melody is written on a single treble clef staff. The lyrics are printed below the notes. The piece concludes with a double bar line.

Great Amen

A musical score for the 'Great Amen' in G major, 4/4 time. It consists of three staves of music. The lyrics are: 'A - men, a - men, a - men, a - men. A - men, a - men, a - men. A - men. A - men. A - men.' The melody is simple and repetitive, with a final cadence on the third staff.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Musical score for the hymn "Breaking of the Bread" by Marty Haugen. The score is written in G major and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us." The first two staves are the main melody. The third staff is a "Last time" variation, starting with a bracketed "Last time" and ending with a "Cresc." marking. The fourth and fifth staves are a repeat of the main melody with the lyrics: "Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace."

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response:

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Communion Procession

DRAW NEAR

Steven Janco

Refrain

Draw near, draw near! Take the Bod - y
of your Lord, Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out - poured,
has by his cross and blood the vic - t'ry won,
and claim the prom - ise of sal - va - tion here,
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest,
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

D.C.

CONCLUDING RITE

Recessional

THE GLORY OF THESE FORTY DAYS

OLD HUNDRETH

The image shows a musical score for a recessional hymn. It consists of four staves of music in G major (one sharp) and common time. The lyrics are printed below the notes. The first staff contains four numbered lines of lyrics. The second staff continues the lyrics. The third and fourth staves complete the text. The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

1. The glo - ry of these for - ty days
2. A - lone and fast - ing Mo - ses saw
3. So Dan - iel trained his mys - tic sight,
4. Then grant that we like them be true,

We cel - e - brate with songs of praise;
The lov - ing God who gave the law;
De - liv - ered from the li - on's might;
Con - sumed in fast and prayer with you;

For Christ, by whom all things were made,
And to É - li - jah, fast - ing, came
And John, the Bride-groom's friend, be - came
Our spir - its strength - en with your grace,

Him - self has fast - ed and has prayed.
The steeds and char - i - ots of flame.
The her - ald of Mes - si - ah's name,
And give us joy to see your face.

Text: *Cantus arvensis* (psalm); Gregory the Great, c. 540-604; v. by Maurice F. Bell, 1862-1947, © Oxford University Press
Tune: OLD HUNDRETH, LM, Louis Bourgeois, c.1510-1561

Recessional

THOUGH THE MOUNTAINS MAY FALL

Dan Schutte



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you? Could the
2. Should you turn and for - sake him, he will
3. Go to him when you're wea - ry; he will
4. As he swore to your fa - thers, when the

Lord for - get his love? Though a moth - er for -
gent - ly call your name. Should you wan - der a -
give you ea - gle's wings, You will run, nev - er
flood de - stroyed the land; He will nev - er for -

sake her child, he will not a - ban - don you. **D.C.**
way from him, he will al - ways take you back.
tire, for your God will be your strength.
sake you; he will swear to you a - gain.